

For immediate release — Friday, February 28, 2025

Chinook, LCI teams to compete in High School Ethics Bowl

In a world becoming more fractured by disagreements every day, <u>Ethics Bowl Canada</u> is offering a venue where disagreement is merely the beginning of discussion — not the end.

The University of Lethbridge will host Lethbridge's inaugural High School Ethics Bowl on **Saturday, March 1**, a debate-oriented competition that implores teams of high school students (three to seven members) to consider difficult societal questions not only for the sake of discussion, but hopefully, to become agents of change in the world.

The inaugural event features two teams from Lethbridge Collegiate Institute and one from Chinook High School and will take place from **9:30 a.m. to 4:30 p.m.**, in ULethbridge's Anderson Hall. ULethbridge undergraduate students and collegiate ethics bowl team members will participate as moderators for the event, while faculty members from the Department of Philosophy and a graduate student will act as judges.

The Lethbridge event is one of <u>three regionals</u> in the province with the winning team facing winners from events in Calgary and Edmonton at a provincial championship tournament later this spring. The entire program culminates with the National High School Ethics Bowl to be held at the Canadian Museum of Human Rights in Winnipeg.

WHAT: High School Ethics Bowl

WHEN: Saturday, March 1, 9:30 a.m. to 4:30 p.m.

WHERE: Anderson Hall (AH)

Schedule of Events

9:30 a.m. — Opening Ceremonies

10 to 11 a.m. — Round 1: Chinook vs. LCI A, AH117

11:15 a.m. to 12:15 p.m. — Round 2: Chinook vs. LCI B, AH117

12:30 to 1:30 p.m. — Lunch

1:30 to 2:30 p.m. — Round 3: LCI A vs. LCI B, AH117

3 to 4 p.m. — Finals, AH117

4:15 to 4:30 p.m. — Closing Ceremonies

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Contact:

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Our University's Blackfoot name is Iniskim, meaning Sacred Buffalo Stone. The University is located in traditional Blackfoot Confederacy territory. We honour the Blackfoot people and their traditional ways of knowing in caring for this land, as well as all Indigenous Peoples who have helped shape and continue to strengthen our University community.